



THE DOCK LINE

PUBLISHED MONTHLY BY THE BOWLEY'S QUARTERS IMPROVEMENT ASSOCIATION

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The "abbreviated" *Dock Line* will be sent – Nov., Jan., March, May, and July, alternating months with the full bulletin.



Leaf the Water Alone!! Do your part to protect our waterways and beautify our peninsula!

Avoid raking leaves into the water. Rake and compost them instead. Get ready for that Spring Garden!

NOVEMBER PREVIEW

November 12th GENERAL MEETING

Pat Keller, Director of the Baltimore County Office of Planning, will be speaking at the November Meeting and requesting community input regarding redevelopment in the Middle River, White Marsh, Perry Hall area.

Sandy Buxbaum from Crane Power Plant has requesting time to address members regarding community input for proposed changes to the facility.



Fall is in the Air

OCTOBER MEETING NOTES

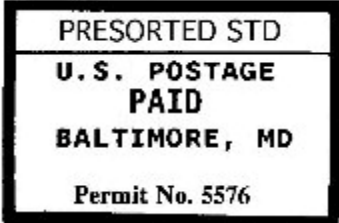
Tom Blackman, Project Lead for Environmental Cleanup, Lockheed Martin, provided information on environmental investigations of the Middle River Complex and Martin State Airport.. The property consists of eight parcels of land called tax blocks. Studies began in 1999 and found contamination associated with former operations. Thousands of samples were tested for chemicals known to be used during aircraft manufacturing, assembly and related operations. An investigation into a possible radiation source also occurred, with no radiation found above normal level. The location of contamination makes it unlikely that people would be exposed to chemicals, however, some remediation is required. Soil remediation would address elevated petroleum compounds; metals such as arsenic, mercury, and lead; and PCBs. Groundwater investigations identified two narrow plumes of chlorinated solvents. These do not pose any harm to site workers or visitors. Lockheed Martin is working with the Maryland Department of the Environment (MDE) Controlled Hazardous Substance Enforcement Division and their Voluntary Cleanup Program. Since the creek and cove waters are owned by the State, clean up decisions will be made by MDE in consult with other agencies i.e., EPA, DNR, Army Corps of Engineers, and Chesapeake Bay Foundation. Final reports and other public information covering Lockheed Martin's studies can be found at the Essex Public Library. For more information call 410-887-0295. Up-to-date information is also available at the Lockheed Martin website http://www.lockheedmartin.com/aboutus/energy_environment/

Community Calendar

<u>November 2009</u>			
Tuesday	November 3, 2009	7:00 p.m.	Board Meeting
Thursday	November 12, 2009	7:00 p.m.	General Membership Meeting
<u>December 2009</u>			
Tuesday	December 1, 2009	7:00 p.m.	Board Meeting
Thursday	December 10, 2009	7:00 p.m.	General Membership Meeting
<u>January 2010</u>			
Tuesday	January 5, 2010	7:00 p.m.	Board Meeting
Thursday	January 14, 2010	7:00 p.m.	General Membership Meeting



BQIA
P.O. BOX 18051
BALTIMORE, MD 21220
410-335-9802



We're On The Web
www.bqia.org

HALL RENTALS: \$500 non-members, \$450 members Contact Mike Vivirito 410-335-3371 for info.

- PresidentMike Vivirito 410-335-3371
- Vice-President.....Jim Hock 410-335-8593
- Secretary.....Mimi Rehbein 410-335-7051
- Treasurer.....Dave Steedman
- Quartermaster.....Tom Foor 410-335-4866
- Sergeant-At-Arms.....Denise Le Compte 410-274-6557
- Bulletin Editors.....Barb Sullivan 410-335-7282
- Mimi Rehbein
- Online Editor.....Nick Hock 410-335-8593
- Bulletin Advertising.....Amanda Keller 410-591-5685

- Beacon Light Marina 410-335-6489**
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- Smokehouse of Chase 410-780-0849**
- Aero Motors Inc. 410-686-3444
- Chase Nails and Tan 410-335-9259
- Innovative Energy Systems 410-686-3120
- Island Spirits 410-335-7200
- Lassahn Funeral Homes- 410-665-2000
- Melvin Knight (Realtor) 410-235-7100
- Mitchell Plumbing 410-344-9320
- Phil Blythe's Towing, Inc. 410-686-7494
- Rehbein and Son 410-335-3575
- Street Lighters Electric Co. 410-391-4111

